



DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES
3416 Goni Road, Suite D-132
Carson City, NV, 89706
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<http://adsd.nv.gov>

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Autism Spectrum Disorders
Funding and Insurance Subcommittee

Date and Time of Meeting: October 18, 2018
12:00 PM

Location: Aging and Disability Services Division
DRC/ ATAP
1391 S. Jones Blvd.
Las Vegas, NV 89146

Call-In Information: AT&T Teleconference Number: (877) 810-9415
Access Code: 3254745
(Please MUTE your phone unless providing public comment.)

Meeting Materials Available At: <http://adsd.nv.gov/Boards/Autism/AdultsAging/Agendas/>

Agenda

- I. Call to Order/Roll Call
Lynda Tache, Subcommittee Chairperson
- II. Public Comment
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)
- III. Approval of the Minutes from the August 23, 2018 Meeting and September 20, 2018 Meeting (For Possible Action)
Lynda Tache, Subcommittee Chairperson

- IV. Legislative Update
Lynda Tache, Subcommittee Chairperson
- V. Community/Stake Holder Engagement for 2019 Legislative Session
Lynda Tache, Subcommittee Chairperson
- VI. Medical Insurance Coding Changes Update
Gwynne Partos, Autism Commissioner
- VII. Confirm Agenda Items and Dates for Future Meetings (For Possible Action)
Lynda Tache, Subcommittee Chairperson
- VIII. Public Comment
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)
- IX. Adjournment
Lynda Tache, Subcommittee Chairperson

Funding and Insurance Subcommittee Members

Lynda Tache (Chair), Gwynne Partos, Diane Thorkildson, Shirley Gaw, Stephanie Christensen

NOTE: Items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson’s discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Tiffany Ellis at (702) 486-9280 as soon as possible and at least five days in advance of the meeting. If you wish, you may e-mail her at tellis@adsd.nv.gov. Supporting materials for this meeting are available at: 1161 S. Valley View Blvd. Las Vegas, NV 89102 or by contacting Tiffany Ellis (702) 486-9280 or by email at tellis@adsd.nv.gov

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
 2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
 3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
 4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
 5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
 6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
 7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
 8. NV State Library and Archives, 100 Stewart Street, Carson City
 9. Washoe County Health District (WCHD), 9th and Wells, Reno
 10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
 11. Elko County Library, 720 Court Street, Elko
 12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
 13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
 14. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
 15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706
- Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice>.